

**To Members of the Cabinet Executive**

Councillor Ben Taylor (Leader)	- Leader
Councillor Cheryl Cashmore (Deputy Leader)	- Finance, People and Transformation (Deputy Leader) Portfolio Holder
Councillor Nick Chapman	- Health, Community and Economic Development Portfolio Holder
Councillor Nigel Grundy	- Neighbourhood Services and Assets Portfolio Holder
Councillor Les Phillimore	- Housing, Community Safety and Environmental Services Portfolio Holder
Councillor Mike Shirley	- Planning and Strategic Growth Portfolio Holder

Dear Councillor,

A meeting of the **CABINET EXECUTIVE** will be held in the Council Chamber on **MONDAY, 12 JANUARY 2026** at **5.30 p.m.** for the transaction of the following business and your attendance is requested.

Yours faithfully



**Gemma Dennis**  
**Corporate Services Group Manager**



## **AGENDA**

1. Apologies for Absence
2. Disclosure of Interests from Members  
To receive disclosures of interests from Members (i.e. the existence and the nature of those interests in respect of items on this agenda).
3. Minutes (Pages 3 - 8)  
To approve and sign the minutes of the meeting held on 20 November 2025 (enclosed)
4. Public Speaking Protocol  
Requests received by the Protocol deadline to be reported by the Senior Democratic Services Officer with details of the Agenda Item to which they relate. (Such persons entitled to use the Protocol attend for the purpose of making representations, answering questions or giving evidence relating to the business of the meeting and the time allocated to each person is a maximum of three minutes unless extended at the discretion of the Chairman).
5. Council Tax Base 2026-27 (Pages 9 - 20)  
To consider the report of the Council Tax Income & Debit Manager (enclosed).
6. National Non-Domestic Rates Base 2026-27 (Pages 21 - 24)  
To consider the report of the Finance Group Manager (enclosed).
7. Establishment 2025-26 and 2026-27 (Pages 25 - 28)  
To consider the report of the Accountancy Services Manager (enclosed).